

## DR-2 Disclosure Summary Page

DR-2

|                                    |               |                           |                      |
|------------------------------------|---------------|---------------------------|----------------------|
| <b>Dan Dawson for State Senate</b> |               | <b>Status:</b> Filed      |                      |
| <b>Committee Type:</b>             | State Senate  | <b>Statutory Due Date</b> | 7/19/2016            |
| <b>County:</b>                     | Pottawattamie | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>                   | 8             | <b>Filed Date</b>         | 7/18/2016 8:55:54 PM |
| <b>Committee Code:</b>             | 2256          | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>            | Republican    | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b>                | 2016          | <b>Candidate Name:</b>    | Dawson, Daniel J     |

## Treasurer

|                   |                  |                    |      |                  |              |
|-------------------|------------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | VanderHelm       | <b>First Name:</b> | Ryan | <b>MI:</b>       |              |
| <b>Address:</b>   | 14456 Erskine St |                    |      |                  |              |
| <b>City:</b>      | Omaha            | <b>State:</b>      | NE   | <b>Zip Code:</b> | 68116        |
|                   |                  |                    |      | <b>Phone:</b>    | 712-435-9477 |
| <b>E-Mail:</b>    | rvhelm@gmail.com |                    |      |                  |              |

## Chairperson

|                   |                       |                    |       |                  |              |
|-------------------|-----------------------|--------------------|-------|------------------|--------------|
| <b>Last Name:</b> | Leinen                | <b>First Name:</b> | Naomi | <b>MI:</b>       |              |
| <b>Address:</b>   | 449 Glen Ave          |                    |       |                  |              |
| <b>City:</b>      | Council Bluffs        | <b>State:</b>      | IA    | <b>Zip Code:</b> | 51503        |
|                   |                       |                    |       | <b>Phone:</b>    | 402-980-0586 |
| <b>E-Mail:</b>    | naomileinen@yahoo.com |                    |       |                  |              |

## Statement of Cash On Hand

|                                      |             |
|--------------------------------------|-------------|
| Cash on Hand at Start of Period      | \$9,508.86  |
| Schedule A: Cash Contributions Total | \$6,150.00  |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$15,658.86 |
| Schedule B: Expenditure Total        | \$10,998.06 |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$4,660.80  |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans in Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |